## CYCLICAL COMBINATORY (3/3)

Considering that the Table of Cycles in Time can be applied to any moment, it seemed interesting to me to note the degrees touched by the last and the most important planetary cycles, from the slowest to the fastest:

Cycles	Previous		Following	
Cultural				
ਜ਼⁻£	1891/1892	07°/08° <b>II</b>	2384	12° <b>I</b>
<u> ዳ</u> ዲ	1965/1966	16°/17° <b>IX</b>	2104	07° 🗙
ጁ-	1993	18°/19° <b>\B</b>	2336	23°/24° 🗱
Collective				
፟፟፟፟፟፟፟፟፟፟ቜ	1982	27° <u>Ω</u>	2020	22° <b>VS</b>
<u>፟</u> ት.ሦ	1989	10°/11° <b>VS</b>	2026	00° Y
፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟	1988	27°/28°/29° 🗡	2032	28° <b>I</b>
2.F	2007	28° 🛪	2020	22°/24° <b>VS</b>
<u></u> 2-ଞ	2009	24°/26° <b>X</b>	2022	23° ₩
<u>4</u> .४	2010/2011	27°/28° ℋ / 00° Ƴ	2024	21° 🗙
2.ħ	2000	22° 🛪	2020	$00^{\circ}$ $\mathfrak{R}$

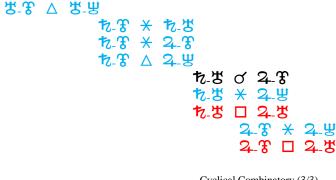
## Cycles going on and cycles to come

Cultural cycles are quite distant from each other, but they were all active during the XX century (nearby concerning Neptune-Pluto), a situation that won't occur on next conjunctions: we can then easily understand that this century had to be characterized by a major development in human history and, at least, great societal changes and the beginning of various long term cycles.

On the other way, collective cycles are tightening: previous conjunctions occurred in the space of 28 years (from 1982 to 2010), while the following will occur in only 12 years (from 2020 to 2032), that can be presumed as a period of important social changes. It must be pointed that, amongst cycles going on by now, two have touched a singular zodiacal degree, 28° Sagittarius (Saturn-Uranus and Jupiter-Pluto cycles), that could then be particularly sensible (especially since 2007 to 2020).

Generally speaking, we could ask ourselves if the degrees involved by those conjunctions are more significant than others. It is then conceivable that the last Saturn-Neptune square, on November 26 2015 at  $07^{\circ}$  Sagittarius/Pisces, would be particularly active being in aspect to the previous conjunction Neptune-Pluto ( $07^{\circ}/08^{\circ}$  Gemini), the longest cycle known nowadays, which launched the new basis of our society.

For the current period, considering only conjunctions, we have the following aspects of the various cycles to each other:



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Saturn-Pluto conjunction, linked to extremisms and amongst other the Islamist one, is activated by three cycles (thus encouraging these currents), while Saturn-Uranus, representing liberal tendencies, is also activated by three cycles: amongst others Jupiter/Pluto, more worrying, and the not much more reassuring square to Jupiter-Uranus. Considering that Jupiter-Saturn cycle is linked to Europe, its square to Jupiter-Neptune is emblematic considering the crisis of confidence that we are passing through, especially with the problem of migratory movements and many confusions, equivocations and other dissolutions of responsibilities at the institutional level.

As a comparison, the period covering the raise to power of Adolf Hitler and the World War II (see table in part 1/3, p. 2), since 1933 to 1940 (the year of the Jupiter-Saturn conjunction), presented less aspects between the various cycles, but they were mainly disharmonious:

ਸ਼⁻£	<b>፟</b> 2-ሦ					
	요-요	ം	ቲ.ዮ			
	요-요		<u> </u>			
		た	- <b>₹</b> □	<b>4</b> .४		
				<u>ち</u> よ	×	2.t

The Saturn-Pluto opposition to Uranus-Neptune, in particular, seems quite significant in this context, as well as the double square to Jupiter-Uranus.

As concerns cycles to come, Jupiter-Neptune will occur in 2022 sextile to Saturn-Pluto (2020) and to Jupiter-Pluto (2020); then, Jupiter-Uranus (2024) will be sextile and trine to those configurations, and also trine to Uranus-Neptune (1993). The Jupiter-Saturn conjunction (2020) will be sextile to Jupiter-Uranus (2010/1011), valid until 2024; then, in 2026, Saturn-Neptune will be sextile to Jupiter-Saturn. We also note a square (dissociated) Saturn-Uranus (2032) to Saturn-Neptune (2026), an aspect that concerns the two main ideological, social and political tendencies governing our world (in two words: liberalism and socialism).

There is another singular fact: as result of its particular periodicity, Saturn-Uranus in 2032 will occur in opposition to the previous cycle in 2007, and that is not always the case<sup>1</sup>; during last centuries, it occurred in 1398/1399 ( $12^{\circ}/13^{\circ}$  Sagittarius) and in 1442/1443 ( $11^{\circ}/12^{\circ}/14^{\circ}$  Gemini), in 1849 ( $13^{\circ}/15^{\circ}$  Capricorn) and in 1533 ( $12^{\circ}$  Cancer), in 1580 ( $11^{\circ}/12^{\circ}/13^{\circ}$  Aquarius) and in 1623/1624 ( $13^{\circ}/14^{\circ}/15^{\circ}$  Leo); then in 1897 ( $25^{\circ}/26^{\circ}/27^{\circ}$  Scorpio) and in 1942 ( $29^{\circ}$  Taurus).

These cycles suggest a period of stability, maybe of recovery, even though Saturn-Pluto is still on the spot, suggesting that we should not underestimate radical and extremist tendencies of any kind, knowing that the year 2032 should represent a turning point for liberal tendencies and the United States in particular. The Jupiter-Saturn conjunction, associated to Europe, seems to augur well: considering that Saturn-Neptune is connected with social tendencies and with Russia in particular, it is possible that relations between these two entities could considerably improve from the year 2026 and ahead.

<sup>&</sup>lt;sup>1</sup> Generally, the Saturn-Uranus cycle is opposed and then inconjunct to the previous one; thus, after a conjunction, the following is opposed to the previous, the third is inconjunct to the second, the fourth is opposed to the third and the fifth is inconjunct to the fourth. However, this is not systematic, as from the second half of the XVII century to the end of the XIX century.

Let's now apply the complete TCT to collective events, to identify the specificity of emblematic periods. Amongst recent facts, there are the attacks in France in 2015.

The assault against *Charlie Hebdo*, on January 7 2015, followed by the taking of hostages at the *Porte de Vincennes*, is placed in the following context of cycles, as regards the chart of the 5th Republic<sup>2</sup>:

Cycles	Years	Degrees	Aspects to natal positions
Cultural cycles			· · · · ·
<u>ଳ-୫</u>	1891/1892	07°/08° <b>I</b>	$\triangle \Theta$
ጸ-ይ	1965/1966	16°/17° <b>IX</b>	
<u> </u>	1993	18°/19° <b>VS</b>	
Collective cycles			
₺. ୫	1982	27° <u>Ω</u>	
<u>ቱ.</u> ሦ	1989	10°/11° <b>VS</b>	
<u>ቱ</u> .ଅ	1988	27°/28°/29° 🗡	ΠŽ
<b>4</b> -F	2007	28° 🛪	ΠŽ
<b>2</b> _¥	2009	24°/26° <b>X</b>	$\triangle A^{s} \circ M^{c}$
2.3	2010/2011	27°/28° ¥ 00° ♈	°≩ <b>⊀</b> ₫
2.t	2000	22° 🗙	□M <sup>c</sup>
Social cycles			
d_£	10/11/2014	11°35 🖌	
Q-R	04/02/2013	02°12 <b>H</b>	□σ △ኁ △ሤ ኇኇ
ď₋ੲ	22/03/2013	08°07 <b>Ƴ</b>	
めた	25/08/2014	17°40 <b>W</b>	ロび
o <sup>r</sup> -2	22/07/2013	05°54 🔁	□⊙ 米ኁ 米빙 米중
₽.ď	07/04/2013	19°57	$\Delta t$
Relational cycles			
₽.ħ	13/11/2014	25°17 ₩	*\$
<b>9</b> - <b>2</b>	18/08/2014	07°14 <b>N</b>	×⊙
₽.ħ	26/11/2014	26°50 ₩	
<b>≩</b> -24	02/08/2014	<sub>03°51</sub> მ	<u>*0 □</u> 2 □¥
¥_ď	08/05/2013	13°01 🗙	
¥₽	17/10/2014	22°19 <b>Ω</b>	<u>ΔA<sup>\$</sup> ΔM<sup>\$</sup> 米た σΩ</u>
0.ħ	18/11/2014	25°55 ₩	
0.4	24/07/2014	01°52 <b>X</b>	*¥ *ď
0-0	18/04/2013	28°08 T	
0- <b>♀</b>	25/10/2014	01°48 ₩	
0_¥	08/12/2014	16°13 🗡	$\Delta \mathfrak{D} \Delta \mathfrak{A}$
0-D	22/12/2014	00°06 <b>VS</b>	Π¥

Considering that cartoonists and traders are related to Mercury, it is remarkable that in this period the planet is square to Saturn-Uranus and to Jupiter-Pluto and also opposed to Jupiter-Uranus. In this context, the previous New Moon seems to act as a detonator, being square to Mercury.

Mars-Jupiter conjunction is square to the Sun: not a good indication, suggesting some strong action. The Venus-Mars conjunction is beneath the Moon and the South Lunar Node.

The attacks at the *Stade de France*, on November 13 2015, followed by the assaults in the streets of Paris and by the massacre of the *Bataclan*, are placed on the context of the

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<sup>&</sup>lt;sup>2</sup> For charts of nations, valid for collectivities, we can add aspects to the Trans-Saturnian planets.

Cycles	Years	Degrees	Aspects to natal positions
Social cycles			
d-£	10/11/2014	11°35 🖌	
Q-R	20/01/2015	05°55 ₩	△፟፟፟፟
ď₋¤	11/03/2015	15°00 Ƴ	0D
ずた	25/08/2014	17°40 <b>W</b>	ロび
ď-4	17/10/2015	14°11 <b>N</b>	
₽_ď	03/11/2015	24°02 🕅	<mark>□A</mark> ơ₽
Relational cycles			
₽.ħ	13/11/2014	25°17 ₩	*\$
<b>9</b> - <b>2</b>	25/10/2015	15°38 M	
₽.ħ	26/11/2014	26°50 ₩	
¥ <u>4</u>	07/08/2015	29°06 <b>N</b>	
`¥_0'	16/07/2015	14°25 🟵	
¥₽	06/08/2015	27°51 <b>N</b>	
0.ħ	18/11/2014	25°55 ₩	
0-4	26/08/2015	03°21 M	<del>×</del> ፝ ×ሤ ፚቼ
0-0	14/06/2015	23°17 <b>I</b>	σ́A° Δ <u>M</u> ° <mark>□</mark> ♀
0-2	15/08/2015	22°39 <b>N</b>	o <sup>o</sup> M° ∆tz
0- <u>¥</u>	30/09/2015	07°07 <b>Ω</b>	ďO
0-))	22/11/2015	19°00 <b>№</b>	

following aspects, knowing that many cycles are identic to January 25 2015, in particular all the cultural and the collective cycles (see previous table):

In this case, Mars role is considerable: its square to Mercury-Jupiter is emblematic considering public places, terraces of bars and places of amusement, where there are many exchanges and where all kind of people can meet. Three cycles are involving the red planet: Sun-Mars conjunct to the AS, clearly suggesting a danger, Venus-Mars square to the AS and Mercury-Mars square to the Moon, confirming the risk for public places. On the other side, the Moon is conjunct to Mars-Uranus, a configuration full of tension.

The attacks of September 11 2001 have naturally signified a turning point in history, probably the one which historians will consider to signify the entry in the XXI century. Here are, compared to the United States chart, the various cycles acting at that time:

Cycles	Years	Degrees	Aspects to natal positions
Cultural cycles			
ਸ਼ <b>-</b> £	1891/1892	07°/08° <b>II</b>	<u> </u>
<u> ች</u> .	1965/1966	16°/17° ₩	
፟፝ጟ-ଞ	1993	18°/19° <b>VS</b>	
Collective cycles			
₶₽	1982	27° <u>Ω</u>	A) □S
<u>፟</u> ት.ሦ	1989	10°/11° <b>VS</b>	°⊙
たざ	1988	27°/28°/29° ≯	<b>★W</b> ° <b>★⊅</b>
<b>4</b> .F	1994	28° ₩	**
<b>2</b> .ሦ	1997	27° <b>VS</b>	୯୫
2.5	1997	$05^{\circ}$	<b>%</b> 8
2.12	2000	22° 🗙	*¥
Social cycles			
0 <sup>1</sup> -£	18/03/2001	15°16 🗡	<u>*も</u>
Q-R	29/11/1999	02°10 <b>X</b>	∆Mc

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0 <sup>7</sup> -2	14/12/1999	13°58 🗱	★A <sup>s</sup> △た
0 <sup>-</sup> .ħ	15/04/2000	17°16 <b>ठ</b>	
đ-4	06/04/2000	10°22 🕇	
₽.ď	21/06/2000	03°32 🟵	<b>୪</b> ୪ ୪ ୪ ୪ ୪
Relational cycles			
Q.ħ	15/07/2001	10°33 <b>I</b>	<mark>ኇዪ</mark>
<b>9</b> - <b>2</b>	05/08/2001	05°06 &	<u> </u>
<b>莩.</b> Ѣ	07/05/2001	02°00 <b>I</b>	$\triangle M^{c}$
¥-4	12/07/2001	29°59 <b>I</b>	$\Delta \mathfrak{D}$
\ <b>\$</b> _0 <sup>†</sup>	10/08/2000	06°06 <b>N</b>	ଏଥ
<u>ұ</u> ұ	08/04/2001	04°08 °C	
0.方	25/05/2001	04°21 <b>I</b>	
0_2	14/06/2001	23°30 <b>I</b>	ୁସ୍ <b>ମ</b> <mark>ଅ</mark> ଳି
0.0'	01/07/2000	10°05 &	
0-9	30/03/2001	09°31	
0_¥	05/08/2001	13°31 <b>X</b>	△A <sup>s</sup> 米た
0-D	19/08/2001	26°12 <b>રિ</b>	୶ୄ

The Sun is opposed to a collective cycle, Saturn-Neptune, and that seems to suggest a period of crisis of confidence, even a betrayal, while Jupiter-Uranus can signify many surprises in the negative side, being conjunct to the South Lunar Node. We also should consider that, in the case of a nation, the positions of the Trans-Saturnian planets are also important; in this case, Jupiter-Neptune is conjunct to Pluto, while Neptune-Pluto is conjunct to Uranus, a significant aspect considering the main turning point for the history of the country and knowing that Uranus is angular on the DS in the US chart<sup>3</sup>.

Amongst more rapid cycles, Venus-Saturn opposed to the AS seems to darken the atmosphere, while Mars plays its part again, being activated by Sun-Jupiter. Venus-Mars cycle, but also Venus-Jupiter, not benefic in this case being associated to the previous one and thus making it stronger, is conjunct to Venus and to Jupiter, while the Mercury-Mars cycle is conjunct to the North Lunar Node.

Finally, the previous New Moon is opposed to the Moon.

The use of the Table of Cycles in Time seems to be interesting in personal astrology, on the interpretative side and on the forecasting one, as well as in mundane astrology, considering the way that various cycles aspect each other, but also their aspects to the chart of specific nations and other social entities.

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<sup>&</sup>lt;sup>3</sup> Neptune-Pluto is the most global aspect, giving a context.